

EMERGENCY MEDICAL SERVICE BOARD
2024-2025
ESTIMATE OF NEEDS
AND FINANCIAL STATEMENT OF THE
FISCAL YEAR 2023-2024

EMERGENCY MEDICAL SERVICE BOARD
THE COUNTY OF JOHNSTON
STATE OF OKLAHOMA

Two copies of this Financial Statement and Estimate of Needs should be filed with the County Clerk not later than August 17 for all Counties. After approval by the Excise Board and the levies are made, both statements should be signed by the appropriate Board Members. One complete signed copy must be sent to the State Auditor and Inspector, 2300 N. Lincoln Blvd., State Capitol, Room 100, Oklahoma City, OK 73105. If publication may not be had by date required for filing, affidavit and proof of publication are required to be attached within five days after date of filing.

THE 2024-2025 ESTIMATE OF NEEDS AND FINANCIAL STATEMENT OF THE FISCAL YEAR 2023-2024

PREPARED BY Bledsoe, Hewett & Gullekson CPAs
SUBMITTED TO THE JOHNSTON COUNTY
EXCISE BOARD THIS LOAY OF September 2024

EMERGENCY MEDICAL SERVICE BOARD

EWENGENCT WEDICAL SERVICE BOARD

Chairman

Member

Member

Wichidel 7

Member

Member

Clerk

EMERGENCY MEDICAL SERVICE BOARD

JOHNSTON COUNTY

2024-2025 ESTIMATE OF NEEDS

AND FINANCIAL STATEMENT OF THE FISCAL YEAR 2023-2024

STATE AUDITOR & INSPECTOR

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Certificate of Excise Board	Exhibit "Y" - Page 1
Exhibits:	Filed
Exhibit "E" Health Fund	No
Exhibit "G" Sinking Fund	No No
Exhibit "J" Capital Project Funds	No
Exhibit "Y" Certificate of Excise Board Estimate of Needs	No
Publication Sheet Filed With County Budget	No
Exhibit "Z" Publication Sheet	No

EMERGENCY MEDICAL SERVICE BOARD OF JOHNSTON COUNTY 2024-2025 ESTIMATE OF NEEDS

AND FINANCIAL STATEMENT OF THE FISCAL YEAR 2023-2024

JOHNSTON COUNTY, EMERGENCY MEDICAL SERVICE BOARD STATE OF OKLAHOMA, COUNTY OF JOHNSTON, ss:

To the County Excise Board of said County and State, Greeting:-

Pursuant to the requirements of 68 O.S. Section 3002, we submit herewith for your consideration, the within statement of the fiscal condition of the Emergency Medical Service Board, County of Johnston, State of Oklahoma, for the fiscal year beginning July 1, 2023 and ending June 30, 2024, together with an itemized statement of the estimated needs thereof for the fiscal year beginning July 1, 2024 and ending June 30, 2025. The same have been prepared in conformity to Statute, in relation to which be it further noted that:

- 1. We, the members of the Emergency Medical Service Board of said County and State, do hereby certify that the statements herein submitted show the true and correct conditions of the fiscal affairs of said Emergency Medical Service Board for the fiscal year ending June 30, 2024, that said statements comprise a "full and accurate statement of the assessments, receipts and expenditures of the preceding year, made out in detail under separate heads" as required by 19 O.S. Section 345; that said preparation was had at an official session of said Board, begun on the first Monday in July, 2024 pursuant to the provisions of 68 O.S. Section 3002.
- 2. And we further certify that the estimates of the several amounts necessary for current expenses for the fiscal year beginning July 1, 2024 and ending June 30, 2025 as shown under "Schedule 8" were prepared and filed with the Emergency Medical Service Board as of the first Monday in July 2024, that the same have been correctly entered, and that all estimates made are entered as certified by Department Heads for the respective purposes herein set out. We further certify that the sums requested for salaries of county officers and the deputies are calculated and based upon authority of salary statutes currently effective and applicable in this county.
- 3. We further certify that the estimated income from sources other than ad valorem tax, shown on "Schedule 4", may reasonably be expected to be collected as a revenue during the ensuing fiscal year, and is not in excess of the 90% of the amounts collected for the same sources during the fiscal year ending June 30, 2024.

Dated at the office of the County Clerk, at Tishomingo, Oklahoma, this day of September, 2024.

Chairman Member



Eric M. Bledsoe, CPA
Jeffrey D. Hawett, CPA
Christopher P. Guilekson, CPA

P.O. BOX 1310 • 121 E. COLLEGE ST. • BROKEN ARROW, OK 74013 • (918) 449-9991 • (800) 522-3831 • FAX (918) 449-9779

Independent Accountant's Compilation Report

September 9, 2024

Honorable Board of Johnston County Emergency Medical Service Johnston County

Management is responsible for the accompanying financial statements and supporting information of the Johnston County, Oklahoma, as of and for the year ended June 30, 2024, and the Estimate of Needs for the fiscal year ended June 30, 2025, included in the accompanying form (SAI Form 2631R97) and Publication Sheet (SAI Form 2631R97) prescribed by the Oklahoma State Auditor and Inspector per 68 OS § 3009-3011. We have performed a compilation engagement in accordance with Statements on Standards for Accounting and Review Services promulgated by the Accounting and Review Services Committee of the American Institute of Certified Public Accountants. We did not audit or review the financial statements included in the accompanying prescribed form nor were we required to perform ay procedures to verify the accuracy or completeness of the information provided by management. Accordingly, we do not express an opinion, a conclusion, nor provide any form of assurance on these financial statements and supporting information.

Other Matters

The financial statements, estimate of needs, publication sheet and supporting information included in the accompanying prescribed form are presented in accordance with the requirements of the Oklahoma State Auditor and Inspector per 68 OS § 3009-3011, and are not intended to be a presentation in accordance with accounting principles generally accepted in the United States of America.

This report is intended solely for the information and use of management, Johnston County Excise Board and the Office of the Oklahoma Auditor and Inspector and is not intended to be and should not be used by anyone other than these specified parties.

Bledsoe, Hewett & Gullekson

Bledsoe, Hewett & Gullekson Certified Public Accounts

AFFIDAVIT OF PUBLICATION

County Clerk

Subscribed and sworn to before me this 16 day of 200 day of 2024

tary Public My Commiss

ALANDA E. SMITH
Notary Public in and for the
State of Oklahoma
Commission #07011600
My Commission expires 12/08/2027

Johnston

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AFFIDAVIT OF PUBLICATION

JOHNSTON COUNTY SENTINEL **706 W. MAIN TISHOMINGO, OK 73460** (580) 371-0275

I, John A. Small, of lawful age, being duly sworn upon oath, deposes and says: That I am the Managing Editor of the Johnston County Sentinel, a weekly newspaper printed and published in the City of Tishomingo, County of Johnston, and State of Oklahoma, and that the advertisement referred to, a true and printed copy is hereunto attached, was published in said Johnston County Sentinel in consecutive issues on the following dates to wit:

First Insertion September 26, 2024

EXHIBIT "Z"

That said newspaper has been published continuously and uninterruptedly in said county during a period of one-hundred and four consecutive weeks prior to the publication of the attached notice or advertisement; that it has been admitted to the United States mail as publications (second-class) mail matter; that it has a general paid circulation, and published news of general interest; and otherwise conforms with all of the statutes of the State of Oklahoma governing legal publications.

		SUBSCRIBED and sworn to before me this 24 day of
	Publication Fee	
	Jh 75	1 Auga Lokey
	John A. Small, Managing Editor	Notary Public Notary Public ON HIT 2025 My Commission Expires: 04 11 2025
Paid this	day of	-THE JOHNSTON COUNTY SENTINEL . BY
	(Published in ./	Ohnston County Sentington Sentember 26, 2020)

EMERGENCY MEDICAL SERVICE BOARD PUBLICATION SHEET - JOHNSTON COUNTY, OKLAHOMA FINANCIAL STATEMENT OF THE VARIOUS FUNDS FOR THE FISCAL YEAR ENDING JUNE 30, 2024, AND ESTIMATE OF NEEDS FOR THE FISCAL YEAR ENDING JUNE 30, 2025, OF THE EMERGENCY MEDICAL SERVICE BOARD OF JOHNSTON COUNTY, OKLAHOMA

ASSETS:	STATEMENT OF FINANCI AS OF JUNE 30, 2024		E.M Det	
Cash Balance June 30, 2024 Investments TOTAL ASSETS			S	524,887.69 524,887.69
LIABILITIES AND RESERVES: Warrants Outstanding Reserve for Interest on Warrants Reserves From Schedule 8 TOTAL LIABILITIES AND RESERVES CASH FUND BALANCE (Deficit) JUNE 30, 2024			\$ \$ \$ \$1,	- 42,801.20 42,801.20 482,086.49
	ESTIMATED NEEDS FOR FISCAL	EAR ENDING JUNE 30, 2025		
GENERAL FLIND	GENERAL ELIND	CINICINIO EL DID DAL ANIGE CUETT		

	TIMATED NEEDS FOR FISCA	AL YEAR ENDING JUNE 30, 2025		
GENERAL FUND	GENERAL FUND	SINKING FUND BALANCE SHEET	SINK	ING FUN
Current Expense Reserve for Int. on Warrants & Revaluation Total Required FINANCED: Cash Fund Balance Estimated Miscellaneous Revenue Total Deductions Balance to Raise from Ad Valorem Tax ESTIMATED MISCELLANEOUS REVENUE 1000 Charges for Services 2000 Local Sources of Revenue 3000 State Sources of Revenue 4000 Federal Sources of Revenue 5000 Miscellaneous Revenue 6111 Contributions from Other Funds Total Estimated Revenue	\$ 2,760,721.51 \$ - \$ 2,760,721.51 \$ 1,482,086.49 \$ 812,598.42 \$ 2,294,684.91 \$ 466,036.60 \$ 738,022.08 \$ 738,022.08 \$ 74,576.34 \$ - \$ - \$ 812,598.42	 Cash Balance on Hand June 30, 2024 Legal Investments Properly Maturing Judgments Paid To Recover By Tax Levy Total Liquid Assets Deduct Matured Indebtedness: a. Past-Due Coupons b. Interest Accrued Thereon c. Past-Due Bonds d. Interest Thereon after Last Coupon e. Fiscal Agency Commissions on Above f. Judgments and Int. Levied for/Unpaid Total Items a Through f Balance of Assets Subject to Accruals Deduct Accrual Reserve if Assets Sufficient: g. Earned Unmatured Interest h. Accrual on Final Coupons i. Accrued on Unmatured Bonds Total Items g. Through i. Excess of Assets Over Accrual Reserves** 	<i></i>	
		SINKING FUND REQUIREMENTS FOR 2021-2022		

 Interest Earnings on Bonds 2. Accrual on Unmatured Bonds

JOHNSTON COUNTY SENTINEL **AFFIDAVIT OF PUBLICATION-PAGE 2**

4. A 5. II 6. A Ded 1. E 2. S	Annual Accrual on "Prepaid" Judgem Annual Accrual on "Unpaid" Judgementerest on Unpaid Judgements Annual Accrual From Exhibit KK Total Sinking Fund Requirements uct: Excess of Assets Over Liabilities Surplus Building Fund Cash ance to Raise By Tax Levy	ents ints	, , , , , ,	-
EXHIBIT "Z"	Governmental Budget Accour	nts		
DEPARTMENT OF GOVERNMENT APPROPRIATED ACCOUNTS 32BUILDING MAINTENANCE ACCOUNT: 32a Personal Services 32b Part Time Help 32c Travel 32d Maintenance and Operation 32e Capital Outlay 32f Intergovernmental 32g Other - 32h Other - 32 Total 33 39a Personal Services 33b Part Time Help 33d Maintenance and Operation 39e Capital Outlay 31f Intergovernmental 39g Other - 31 Total 34 44a Personal Services 34b Part Time Help 44d Maintenance and Operation 34e Capital Outlay 34f Intergovernmental 34g Other - 35 Total 44 47 Total 48 OTHER USE: 49 OTHER USE: 40 OTHER USE: 41 OTTAL GENERAL FUND ACCOUNT 30 USBECT TO WARRANT ISSUE:	NEEDS AS REQUESTED BY GOVERNING BOARD \$ 950,000.00 \$ - \$ - \$ 1,001,376.06 \$ 750,000.00 \$ - \$ - \$ 2,701,376.06 \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$	APPROVED BY COUNTY EXCISE BOARD \$ 950,000.00 \$ \$ 1,001,376.06 \$ 750,000.00 \$		
SAAND TOTAL GENERAL FUND EXHIBIT "Z" If line 12 is less than line 16 after omitting "h" deduct the following sach in turn from line 4, "Total Liquid Assets". 13d. j. Unmatured Coupons Due 4-1-2021 14d. k. Unmatured Bonds So Due 15d. i. Whatever Remains is for Exhibit KK Line E. 16d. Deficit as Shown on Sinking Fund Balance Sheet 17d. Less Cash Requirements for Current Fiscal Year in Excess of Cash on Hand (From Line 15d Abo 18d. Remaining Deficit is for Exhibit KK Line F.	\$ 2,760,721.51 ve).	\$ - \$ 2,760,721.51	SINKIN FUND \$ \$ \$	1G - - -

CERTIFICATE - GOVERNING BOARD

STATE OF OKLAHOMA, COUNTY OF JOHNSTON, SS:

Ne, the undersigned Emergency Medical Service Board of Johnston County Oklahoma, do hereby certify that at a meeting of the Emergency Medical Service Board of the sal County, begun at the time provided by law for Counties and pursuant to the provisions of 68 O.S. Section 3002, the foregoing statement was prepared and is a true and correct correct into the Financial Affairs of said Emergency Medical Board as reflected by the records of the District Clerk and Treasurer. We further certify that the foregoing estimate for current expenses for the fiscal year beginning July 1, 2024 and ending June 30, 2025, as shown are reasonably necessary for the proper conduct of the affairs of the said Emergency Medical Service Board, that the Estimated Income to be derived from sources other than ad valorem taxation does not exceed the lawfully authorized ration of the revenue derived from the same sources during the preceding fiscal year. same sources during the preceding fiscal year.

JOHNSTON COUNTY CAPITAL-DEMOCRAT AFFIDAVIT OF PUBLICATION-PAGE 3

/s/ Jeff Caskey Chairman of Board

/s/ Jim White Member

/s/ John Germany Member

/s/ Paul Roan Member

/s/ Debbie Akins Member

> Attest /s/ Kathy Ros County Cler (Sea

Subscribed and sworn to before me this 16 day of September, 2024.

/s/ Alanda E. Smith Notary Public #07011600 (Seal)

EXHIBIT "E" PAGE 1

EXHIBIT "E"		71001
Schedule 1, Current Balance Sheet - June 30, 2024		
	Amount	
ASSETS:		ĺ
Cash Balance June 30, 2023	\$ 1,524,	887.69
Investments	\$	
TOTAL ASSETS	\$ 1,524,	887.69
LIABILITIES AND RESERVES:		
Warrants Outstanding	S	-
Reserve for Interest on Warrants	S	•
Reserves From Schedule 8	\$ 42,	801.20
TOTAL LIABILITIES AND RESERVES	\$ 42,	801.20
CASH FUND BALANCE JUNE 30, 2024	\$ 1,482,	086.49
TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE	\$ 1,524,	887.69

Schedule 2, Revenue and Requirements - 2024-2025				
	Total			
REVENUE:				
Cash Balance June 30, 2023	<u> </u>			
Cash Fund Balance Transferred From Prior Years	\$ 1,463,913	63		
Current Ad Valorem Tax Apportioned	\$ 482,668	63		
Miscellaneous Revenue Apportioned	\$ 1,256,036	32		
TOTAL REVENUE		\$ 3,202,618.58		
REQUIREMENTS:				
Claims Paid by Warrants Issued	\$ 1,677,730	89		
Reserves From Schedule 8	\$ 42,801	20		
Interest Paid on Warrants	\$			
Reserve for Interest on Warrants	\$			
TOTAL REQUIREMENTS		\$ 1,720,532.09		
ADD: CASH FUND BALANCE AS PER BALANCE SHEET 6-30-2024		\$ 1,482,086.49		
TOTAL REQUIREMENTS AND CASH FUND BALANCE		\$ 3,202,618.58		

Schedule 3, Cash Fund Balance Analysis - June 30, 2024	Amount	
ADDITIONS:		
Miscellaneous Revenue Collected in Excess of Estimates-Net	\$ 643,685.	.37
Warrants Estopped, Cancelled or Converted	\$ -	<u>. </u>
Fiscal Year 2023-2024 Lapsed Appropriations	\$ 800,627.	.52
Fiscal Year 2022-2023 Lapsed Appropriations	\$	-
Ad Valorem Tax Collections in Excess of Estimate	\$ 25,476.	.35
Prior Years Ad Valorem Tax	\$ 12,297.	.25
TOTAL ADDITIONS	\$ 1,482,086.	.49
DEDUCTIONS:		
Supplemental Appropriations	\$	
Current Tax in Process of Collection	\$ -	
TOTAL DEDUCTIONS	S	
Cash Fund Balance as per Balance Sheet 6-30-2024	\$ 1,482,086	.49
Composition of Cash Fund Balance:		
Cash	\$ 1,482,086.	.49
Cash Fund Balance as per Balance Sheet 6-30-2024	\$ 1,482,086.	.49

EXHIBIT "E" Schedule 4, Miscellaneous Revenue 2023-2024 ACCOUNT ACTUALLY **AMOUNT** SOURCE COLLECTED **ESTIMATED** 1000 CHARGES FOR SERVICES 922,527.60 612,350.95 \$ 1111 Service Fees Ambulance \$ \$ 1112 Service Fees \$ \$ 1113 Training Fees \$ \$ 1114 Other - Membership dues \$ \$ 1115 Other -\$ \$ 1116 Other -\$ \$ 1117 Other -\$ \$. 1118 Other -\$ \$ 1119 Other -\$ \$ 1120 Other -\$ \$ 1121 Other -\$ \$. 1122 Other -\$ \$ 1123 Other -\$ 1124 Other -\$ \$ 1125 Other -612,350.95 \$ 922,527.60 \$ **Total Charges For Services** INTERGOVERNMENTAL REVENUE 2000 INTERGOVERNMENTAL REVENUE - LOCAL SOURCES: \$ \$ 2111 Local Contributions \$ \$ 2112 Local Governmental Reimbursements \$ 1,364.80 \$ 2113 Local Payments in Lieu of Tax Revenue \$ \$ 2114 Other -\$ \$ 2115 Other -\$ \$. 2116 Other -\$ \$ 2117 Other -\$ \$ 2118 Other -\$ \$ 2124 Other -1,364.80 \$ \$ Total - Local Sources 3000 INTERGOVERNMENTAL REVENUES - STATE SOURCES: 93,220.43 \$ 3111 County Sales Tax - OTC \$ 3112 Other - OTC 93,220.43 \$ Sub-Total - OTC \$ \$ \$ 3211 State Grants \$ \$ 3212 State Payments in Lieu of Tax Revenue \$ \$ 3213 Homestead Exemption Reimbursement \$ \$ • 3214 Additional Homestead Exemption Reimbursement \$ \$ 3215 Other -\$ \$ 3216 Other -\$ \$ 3217 Other -\$ -\$ 3218 Other -\$ 3219 Other -\$ \$ 3220 Other -\$ \$ 3221 Other -\$ \$. 3222 Other -\$ 3223 Other -\$ \$ 3224 Other -\$ \$ 3225 Other -93,220.43 \$ Total - State Sources

Continued on page 2b

Monday, September 9, 2024

2a

Page 2a

				rage 2a
2023-2024 ACCOUNT	BASIS AND		2024-2025 ACCOUNT	
OVER	LIMIT OF ENSUING	CHARGEABLE	ESTIMATED BY	APPROVED BY
(UNDER)	ESTIMATE	INCOME	GOVERNING BOARD	EXCISE BOARD
\$ 310,176.65	80.00%	\$ -	\$ 738,022.08	\$ 738,022.08
s -	90.00%	\$ -	\$ -	\$ -
\$.	90.00%	\$ -	s -	\$
s -	90.00%	\$	S -	<u>s</u> -
s -	90.00%		s	<u>-</u>
S .	90.00%	\$	-	\$ -
s -	90.00%		s -	<u> </u>
S -	90.00%		<u>-</u>	\$ ·
\$ -	90.00%		<u>-</u>	\$ -
S -	90.00%		<u> </u>	-
S -	90.00%		-	-
\$.	90.00%		-	-
s -	90.00%		s -	-
\$ -	90.00%	<u>-</u>	s -	-
\$ -	90.00%		s -	<u> </u>
\$ 310,176.65		-	\$ 738,022.08	\$ 738,022.08
s -	90.00%		<u>s</u> -	\$ -
\$ - \$ - \$ 1,364.80	90.00%		\$ -	<u>\$</u>
\$ 1,364.80	0.00%	\$ -	<u>s</u>	s ·
S -	90.00%	S -	s -	s -
s -	90.00%		-	-
s -	90.00%	\$ -	\$.	\$ -
\$ ·	90.00%		<u> </u>	<u>-</u>
s -	90.00%	\$ -	<u>-</u>	\$ -
\$ -	90.00%		<u>-</u>	\$ -
\$ 311,541.45		\$ -	\$ 738,022.08	\$ 738,022.08
\$ 93,220.43	80.00%		\$ 74,576.34	\$ 74,576.34
<u>.</u>	90.00%		-	<u>-</u>
\$ 93,220.43	80.00%		\$ 74,576.34	\$ 74,576.34
S -	90.00%		<u>s</u> -	<u> </u>
\$ - \$ -	90.00%	<u>-</u>	s -	s -
	90.00%		-	-
-	90.00%		-	s -
s -	90.00%		\$ -	<u> </u>
s -	90.00%		<u>s</u> -	<u>s</u> -
s -	90.00%		<u>-</u>	<u> </u>
\$ -	90.00%		<u> </u>	\$ -
<u>s</u> -	90.00%		s -	s <u>-</u>
<u> </u>	90.00% 90.00%	s -	<u>s</u> -	<u>s</u> -
\$ - \$ - \$ -	90.00%	\$.	\$.	\$.
	90.00%		-	-
s -	90.00%	<u> </u>	s <u>-</u>	<u> </u>
\$ - \$ - \$ - \$ 93,220.43	90.00%			-
s <u>-</u>	90.00%		s -	<u> </u>
\$ 93,220.43		-	\$ 74,576.34	\$ 74,576.34

EXHIBIT "E" 2b

Schedule 4, Miscellaneous Revenue					
2023-202				ACCOUNT	
SOURCE	AMO	UNT	ACTUALLY		
Continued from page 2a	ESTIM	IATED	COLLE	CTED	
4000 INTERGOVERNMENTAL REVENUES - FEDERAL SOURCES:					
4111 Federal Grants	\$	- \$		-	
4112 Reimbursement - Federal	\$	<u> </u>		•	
4113 Federal Payments in Lieu of Tax Revenue	S	- \$	_		
4114 Other -	<u> </u>	- \$		-	
4115 Other -	s	- \$			
4116 Other -	<u>s</u>	<u>- s</u>			
4117 Other -	S	- 5		-	
4118 Other -	s	- \$			
4119 Other -	s	- \$		•	
4120 Other -	S	<u> </u>		-	
4121 Other -	S	- \$		-	
4122 Other -	\$	· \$		-	
4123 Other -	\$	- \$			
4124 Other -	\$. \$		-	
4125 Other -	\$	- \$			
4126 Other -	\$	<u> </u>		-	
4127 Other -	\$	- S		•	
4128 Other -	\$	<u> </u>		-	
Total Federal Sources	\$	· s		•	
Grand Total Intergovernmental Revenues	<u> </u>	612,350.95		94,585.23	
5000 MISCELLANEOUS REVENUE:					
5111 Interest on Investments	\$	<u> </u>	<u> </u>	113,293.24	
5112 Rental or Lease of Property	\$	- S		-	
5113 Sale of Property	\$	<u> </u>		-	
5114 Subscription Sales (Memberships)	\$	<u>- \$</u>		-	
5115 Insurance Recoveries	\$	<u> </u>			
5116 Insurance Reimbursement - Medicaid	<u> </u>	<u>- s</u>		94,413.80	
5117 Return Check Charges	<u> </u>	- <u>s</u>			
5118 Utility Reimbursements	<u> </u>	· \$		-	
5119 Vending Machine Commissions	\$	· \$		-	
5120 Other Concessions	\$	- S			
5121 Other - Donations	\$	· \$!	<u> </u>	
5122 Other - Misc	\$	<u> </u>		•	
5123 Other - United Way	\$	- \$	<u> </u>	23,175.00	
5124 Other - Reimb Hurricance	<u> </u>	<u> </u>	1		
5125 Other - Grant	\$	<u> </u>		7,275.00	
5126 Other - Miscellaneous	<u> </u>	- \$		766.45	
5127 Other -	\$	<u>- s</u>			
5128 Other -	\$	<u> </u>		-	
5129 Other -	\$	<u> </u>		-	
5130 Other -	s	<u>- s</u>	<u> </u>	-	
5131 Other -	<u>s</u>	<u>- s</u>		-	
5132 Other -	\$	<u>- \$</u>	İ		
Total Miscellaneous Revenue	\$	<u>- s</u>		238,923.49	
6000 NON-REVENUE RECEIPTS:					
6111 Contributions from Other Funds	\$	- 3			
Grand Total Health Fund	\$	612,350.95 \$		1,256,036.32 ember 9, 2024	

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					1 agc 20
202	23-2024 ACCOUNT	BASIS AND		2024-2025 ACCOUNT	
	OVER	LIMIT OF ENSUING	CHARGEABLE	ESTIMATED BY	APPROVED BY
	(UNDER)	ESTIMATE	INCOME	GOVERNING BOARD	EXCISE BOARD
\$	•	90.00%		<u>s</u> -	<u> </u>
\$	•	90.00%		<u> </u>	<u>s</u> -
\$	-	90.00%		\$:	<u> </u>
\$		90.00%	<u>s</u> -	s -	-
S	•	90.00%	<u> </u>	<u> </u>	<u> </u>
\$		90.00%	\$.	<u> </u>	<u>s</u> -
\$	•	90.00%	\$ -	<u>s</u>	<u>s</u> -
s	•	90.00%	<u>s -</u>	\$ -	<u>s</u> -
S	•	90.00%	\$.		<u> </u>
\$	•	90.00%	\$ -	<u>s</u> -	\$ -
\$		90.00%	s -	<u>s</u> -	-
\$		90.00%	<u> </u>	<u> </u>	<u>s</u> -
\$	•		\$ -	<u> </u>	<u>s</u> -
\$	•	90.00%	\$ -	<u>s</u> -	<u> </u>
S		90.00%		<u>s</u> -	<u> </u>
\$	•	90.00%	<u> </u>	\$	<u>s</u> -
\$		90.00%	\$ -	<u>s</u> -	<u> </u>
\$	-	90.00%	\$ -	<u>s</u> -	<u> </u>
\$			<u>s</u> -	\$	\$
\$	404,761.88		<u>s</u> -	\$ 812,598.42	\$ 812,598.42
\$	113,293.24	0.00%	<u>s</u>	<u>s</u> .	<u>s</u> -
\$	-	90.00%	\$ -	-	-
\$	•	90.00%	\$ ·	<u>s</u> .	<u>s</u> -
\$	•		<u>s</u> -	-	<u> </u>
\$	-	90.00%	\$ -	<u> </u>	<u> </u>
\$	94,413.80	0.00%	<u>s</u> -	<u> </u>	<u> </u>
\$	-	90.00%	<u>.</u>	<u>s</u> -	<u>-</u>
S		90.00%	<u> </u>	\$ -	\$ -
S	-	90.00%	\$ -	<u> </u>	<u>\$</u>
S	•	90.00%	<u> </u>	<u> </u>	\$ - \$ -
\$	· ·	90.00%		<u>-</u>	
\$	•	90,00%			-
\$	23,175.00	0.00%		<u>s</u> -	\$ - \$ -
\$	-	90.00%		<u> </u>	<u> </u>
S	7,275.00	0.00%		\$ -	\$ -
\$	766.45	0.00%		<u> </u>	\$ -
s		90.00%		<u>s</u> -	<u>\$</u>
S	•	90.00%		<u>s</u> -	\$ -
\$	*	90.00%		<u>s</u> .	<u> </u>
S		90.00%		<u>s</u> .	\$ -
s		90.00%		\$ - \$ -	S -
\$	•	90.00%			\$ -
\$	238,923.49		-	1/2	<u> </u>
		00.000		1.	\$ -
<u>s</u>		90.00%	<u>s</u> .	-	<u>s - </u>
				\$ 812,598.42	\$ 812,598.42
5	643,685.37		<u> </u>	\$ 812,598.42	Monday September 9, 202

EXHIBIT "E" Schedule 5, Expenditures Emergency Medical Fund Cash Accounts of Current and All Prior Years 2023-2024 **CURRENT AND ALL PRIOR YEARS** Cash Balance Reported to Excise Board 6-30-2023 \$ Cash Fund Balance Transferred Out Cash Fund Balance Transferred In S Adjusted Cash Balance 482,668.63 \$ Ad Valorem Tax Apportioned To Year In Caption \$ 1,256,036.32 Miscellaneous Revenue (Schedule 4) \$ 1,463,913.63 Cash Fund Balance Forward From Preceding Year \$ Prior Expenditures Recovered \$ 3,202,618.58 TOTAL RECEIPTS S 3,202,618.58 TOTAL RECEIPTS AND BALANCE 1,677,730.89 Warrants of Year in Caption \$ Interest Paid Thereon \$ 1,677,730.89 TOTAL DISBURSEMENTS \$ 1,524,887.69 CASH BALANCE JUNE 30, 2024 \$ Reserve for Warrants Outstanding \$ Reserve for Interest on Warrants 42.801.20 \$ Reserves From Schedule 8 \$ 42,801.20 TOTAL LIABILITES AND RESERVE \$ DEFICIT: (Red Figure) 1,482,086.49 CASH BALANCE FORWARD TO SUCCEEDING YEAR \$

Schedule 6, Emergency Medical Fund Warrant Account of Current and All Prior Years		
CURRENT AND ALL PRIOR YEARS		TOTAL
Warrants Outstanding 6-30-2023 of Year in Caption	S	•
Warrants Registered During Year	\$	1,741,955.33
TOTAL	\$	1,741,955.33
Warrants Paid During Year	\$	1,741,955.33
Warrants Converted to Bonds or Judgements	\$	•
Warrants Cancelled	s	
Warrants Estopped by Statute	\$	
TOTAL WARRANTS RETIRED	S	1,741,955.33
BALANCE WARRANTS OUTSTANDING JUNE 30, 2024	\$	

Schedule 7, 2023 Ad Valorem Tax Account 2023 Net Valuation Certified To County Excise Board	Amount				
Total Proceeds of Levy as Certified		162,754,533.00	3.090 Mills	S	502,911.51
Additions:	-			s	-
Deductions:				\$	
Gross Balance Tax				\$	502,911.51
Less Reserve for Delingent Tax				\$	45,719.23
Reserve for Protest Pending				\$	•
Balance Available Tax				\$	457,192.28
Deduct 2023 Tax Apportioned				\$	482,668.63
Net Balance 2023 Tax in Process of Collection or				\$	-
Excess Collections				\$	25,476.35

S.A.&I. Form 268BR98 Entity: Johnston EMS Board, 35

Monday, September 9, 2024

Page 3

Sch	edule 5, (Continue	d)						
	2022-2023	2021-2022	2	2020-2021	2019-2020	2018-2019	2017-2018	TOTAL
\$	1,515,840.82	\$		\$ -	s -	S -	\$ -	\$ 1,515,840.82
\$	•	\$	-	\$ -	s -	s -	s <u>-</u>	s -
\$	-	\$		\$ -	\$ -	s -	s -	<u>s</u> -
\$	1,515,840.82	\$	•	s -	\$.	\$ -	<u>s -</u>	\$ 1,515,840.82
S	12,297.25			\$ -	s -	<u>s</u> -	s -	\$ 494,965.88
\$	-	S		\$ -	\$.	s <u>-</u>	\$ -	\$ 1,256,036.32
S	-	\$	•	s <u>-</u>	s -	s -	s <u>-</u>	\$ 1,463,913.63
\$		s	-	\$ -	\$.	s -	\$ -	s <u>-</u>
s	12,297.25	\$	-	\$ -	s -	s -	\$ -	\$ 3,214,915.83
s	1,528,138.07		•	\$ -	s -	\$ -	\$ -	\$ 4,730,756.65
s	64,224.44		-	\$ -	s -	s -	s <u>-</u>	\$ 1,741,955.33
\$	•	\$	-	s -	s -	s -	s -	S -
\$	64,224.44	\$	-	\$ -	s -	\$ -	\$ -	\$ 1,741,955.33
\$	1,463,913.63		-	\$ -	<u> </u>	\$ -	s -	\$ 2,988,801.32
\$	•	\$	-	\$ -	\$ -	s <u>-</u>	s -	\$ -
\$	-	\$,	\$ -	\$.	s -	s -	<u>s</u> -
\$	-	\$	-	\$ -	s -	s -	s -	\$ 42,801.20
s	•	S	-	s -	s -	s -	\$ -	\$ 42,801.20
s	_	\$	-	s -	\$.	s -	\$ <u>-</u>	\$
\$	1,463,913.63	\$	-	\$ -	\$ -	\$ -	\$.	\$ 2,946,000.12

Sch	edule 6, (Continue	d)											
	2023-2024		2022-2023	202	21-2022	202	20-2021	201	9-2020	201	8-2019	20	17-2018
\$	•	\$		\$	•	\$	•	\$		\$	•	\$	•
\$	1,677,730.89	\$	64,224.44	\$	-	\$	-	\$	•	\$	•	\$	
S	1,677,730.89		64,224.44	\$	•	\$	•	\$		\$	•	\$	
\$	1,677,730.89	\$	64,224.44	\$	•	\$	•	\$	•	\$	•	\$	
\$	•	\$	-	\$	•	\$	•	\$	•	\$	-	\$	
\$	-	S	-	\$		\$	•	\$		\$	•	\$	-
\$		S	-	\$	•	\$	•	\$		\$	•	\$	•
\$	1,677,730.89	\$	64,224.44	\$	•	\$		\$	-	\$	-	S	
\$		S	-	\$	•	S	•	\$	•	\$	•	\$	•

Schedule 9, Emergency	Investments		LIQU	IDATIONS	Barred	Investments	
INVESTED IN	on Hand June 30, 2023	Since Purchased	By Collections of Cost	Amortized Premium	by Court Order	on Hand June 30, 2024	
	S -	\$ -	\$ -	S -	-	s -	
	s -	\$ -	\$	s <u>-</u>	<u> </u>	<u>s</u> -	
	\$ <u>-</u>	\$ -	\$ -	\$ -	s <u>-</u>	\$ -	
	s -	\$ -	s -	- 3	<u> </u>	<u>s -</u>	
	s -	s -	<u> </u>	<u> </u>	<u> </u>	<u> </u>	
	s <u>-</u>	s -	s -	<u> </u>	- \$	s <u>-</u>	
	s <u>-</u>	\$ -	s -	<u> </u>	s -	\$ -	
	\$ -	\$ -	\$ -	<u> </u>	<u> </u>	\$ -	
	\$ -	s ·	s -	\$ -	<u> </u>	\$ -	
	\$ -	\$ -	<u> </u>	s -	<u> </u>	\$ -	
OTAL INVESTMENT	\$ -	\$.	5 .	\$.	\$ -	\$ -	

S.A.&I. Form 268BR98 Entity: Johnston EMS Board, 35

EXHIBIT "E"

Schedule 8(a), Report Of Prior Year's Expenditures		FISCAL	YEAR	ENDING JUNE	30, 2023	3	1	
DEPARTMENTS OF GOVERNMENT	R	ESERVES		/ARRANTS		LANCE		ORIGINAL_
APPROPRIATED ACCOUNTS		6-30-2023		SINCE	L	APSED	APP	ROPRIATION
ALT NOT RIVERS NOOCOUNTS				ISSUED	APPRO	PRIATIONS		
92 EMERGENCY MEDICAL BUDGET ACCOUNT:								
92a Personal Services	S		\$	•	\$		\$	950,000.0
92b Part Time Help	\$		\$	-	\$		\$	
92c Travel	\$	_	\$	-	\$	•	\$	
92d Maintenance and Operation	\$	64,224.44	S	64,224.44	\$	<u>-</u>	\$	1,147,307.8
92e Capital Outlay	S	-	\$	-	\$		\$	350,000.0
92f Intergovernmental	\$	•	\$	-	S		\$	
92g Other -	\$		\$	-	\$		\$	
92h Other -	\$	-	\$	-	\$	•	\$	
92j Other -	\$	-	\$	•	\$	•	\$	
92 Total	\$	64,224.44	\$	64,224.44	S	•	\$	2,447,307.8
93							Ш	
93a Personal Services	\$	-	\$	-	\$	_	\$	
93b Part Time Help	\$	•	\$	-	\$	•	\$	
93c Travel	\$		\$	-	\$		\$	
93d Maintenance and Operation	\$	-	\$	-	\$	•	S	•
93e Capital Outlay	\$	-	\$		\$	•	\$	
93f Intergovernmental	\$	-	\$	•	\$	•	\$	
93g Other -	s	•	\$	•	S	•	\$	
93h Other -	\$	•	\$		\$	•	S	-
93 Total	\$	-	\$	-	\$	_	\$	
95 EMERGENCY MEDICAL AUDIT BUDGET ACCOUNT:								
95a Salaries and Expense of Audit and Report	\$	•	\$	-	\$	•	\$	73,851.7
95b Intergovernmental	\$	-	\$	•	S	•	\$	
95c Other -	\$	•	\$	•	\$	•	\$	
95d Other -	\$	-	\$	-	\$	•	\$	
95e Other -	s	•	\$	-	\$	•	S	-
95f Other -	\$	-	\$		\$		\$	
95g Other -	\$		\$	•	S		\$	
95h Other -	\$		\$	-	\$	•	S	•
95 Total	S	-	\$	•	S	•	\$	73,851.7
98 OTHER USES:								
98a Other Deductions	\$	-	\$	-	\$		\$	
98 Total	\$	•	S	-	\$		S	
MOUNT OF STREET ACCOUNTS		(4004.44	•	(4.224.44			•	2 621 160
TOTAL GENERAL FUND ACCOUNT	\$	64,224.44	\$	64,224.44	3	-	\$	2,521,159.0
SUBJECT TO WARRANT ISSUE:								
99 Provision for Interest on Warrants	S	•	S	-	S	-	\$	-

Monday, September 9, 2024

ESTIMATE OF NEEDS FOR THE FISCAL YEAR	
PURPOSE:	
Current Expense	
Pro rata share of County Assessor's Budget as determined by County Excise Board	
GRAND TOTAL - Emergency Medical Fund	

S.A.&I. Form 268BR98 Entity: Johnston EMS Board, 35

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				Governmental Budget Accounts										n	net Anno
<u> </u>						~~	NO UBICAA A						FISCAL YEA		
 		······					NG JUNE 30, 20		Perpyre		LAPSED		NEEDS AS		PROVED BY
<u> </u>					ET AMOUNT		WARRANTS	<u> </u>	RESERVES	_			TIMATED BY	Al	COUNTY
<u> </u>		MENTAL		<u> </u>	OF THE PLANE		ISSUED	-			BALANCE NOWN TO BE		OVERNING	Ev	CISE BOARD
		MENTS		APP	ROPRIATIONS						NCUMBERED		BOARD	EA	CISE BOARD
^	DDED	CANCELLI	ED.					<u> </u>		UNI	INCOMBERED	_	BOARD	_	
 				<u> </u>		<u> </u>		<u> </u>		<u> </u>	(141 846 41)	 - -	050 000 00	s	950,000.00
\$				S	950,000.00	\$	1,091,846.41	\$	-	\$	(141,846.41)	\$	950,000.00	\$	930,000.00
\$		<u>s</u> .		\$		\$	-	\$	-	<u>\$</u>	-	3	-	\$	
\$	•	\$		\$	•	\$		<u> </u>	42.001.20		624 510 10	<u>\$</u> \$	1,001,376.06	s	1,001,376.06
\$		<u> </u>		S	1,147,307.85	\$	479,996.46	\$	42,801.20	\$	624,510.19	\$	750,000.00	S	750,000.00
\$	-	\$		\$	350,000.00	\$	74,791.42	\$	-	\$	275,208.58	\$	730,000.00	\$	730,000.00
\$		\$		\$	-	\$	•	\$	-	\$		_	-	5	-
\$		\$		S	<u> </u>	\$		\$		\$	<u> </u>	\$		2	
S		\$		\$		\$	-	\$		S		\$		2	
\$	•	\$		\$	0.447.007.00	\$	1 (4((24 22	\$	42 001 20	\$	757,872.36	\$	2,701,376.06	\$	2,701,376.06
\$		\$		\$	2,447,307.85	\$	1,646,634.29	\$	42,801.20	\$	131,812.36	₽	2,701,370,00	<u> </u>	2,101,310.00
 				<u> </u>		_		<u> </u>		<u> </u>		-		-	
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S			•	\$	-	\$	-	\$	-	\$	-	\$		\$	
\$				\$	-	\$	•	\$	-	\$	-	\$	-	\$	•
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\$	-	\$	_	\$	•	S	-	\$	•	\$	•	3		<u> -</u>	-
 				 		L		<u> </u>		L	10.755.14	┡	60.245.45	-	50 245 45
\$		<u> </u>		\$	73,851.76	\$	31,096.60		•	\$	42,755.16	S	59,345.45	\$	59,345.45
\$		· · · · · · · · · · · · · · · · · · ·		\$	•	\$	•	\$		\$		\$		\$	
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<u>s</u>		[]_`		\$	•	\$	-	\$	-	\$	-	\$	•	\$	•
\$	-	<u> </u>		\$	•	\$	-	\$	-	\$	*	\$	•	\$	
\$		<u> </u>	-	\$	•	\$		\$		\$	•	<u>\$</u>		\$	
\$				\$		S		S		\$	- 10.555.55	S	50 246 46	\$	50 74F 45
S	•	\$	•	S	73,851.76	\$	31,096.60	\$	-	S	42,755.16	5	59,345.45	\$	59,345.45
<u> </u>				 		<u> </u>		 		<u> </u>		-		١	
\$				5		<u>\$</u>		\$	-	\$	-	\$		S	•
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<u> </u>				 		_		<u> </u>		<u> </u>		Ļ	2 7/2 721 71	H_	0.000.000.00
5	-	\$	-	\$	2,521,159.61	\$	1,677,730.89	\$	42,801.20	\$	800,627.52	\$	2,760,721.51	\$	2,760,721.51
								<u> </u>		<u> </u>		<u> </u>		<u> </u>	
\$	-	\$	-	\$		\$	•	\$		\$	•	S	-	\$	
\$	-	S	•	S	2,521,159.61	\$	1,677,730.89	\$	42,801.20	\$	800,627.52	\$	2,760,721.51	\$	2,760,721.51

Monday, September 9, 2024

	Estimate of		Approved by
	Needs by		County
G	overning Board		Excise Board
\$	2,760,721.51	\$	2,760,721.51
\$	-	\$	-
\$	2,760,721.51	\$	2,760,721.51

CERTIFICATE OF EXCISE BOARD ESTIMATE OF NEEDS FOR 2024-2025

STATE OF OKLAHOMA, COUNTY OF JOHNSTON

We, the members of the Excise Board of said County and State, do hereby certify that we have examined the foregoing estimates of proposed current expenses for the ensuing fiscal year as filed with the Emergency Medical Service Board, and those directly under, or in contractual relationship with, the Emergency Medical Service Board; we have ascertained from the Financial Statements submitted therewith the amount of Surplus Balances of Cash on Hand; we have considered the uncollected ad valorem taxes of the previous year or years; and we have ascertained that the probable Income estimated to be collected from all sources other than ad valorem taxation may reasonably be expected as a revenue for the ensuing fiscal year, and that the does not exceed 90% of the actual collection from such sources for the previous fiscal year.

In so doing, we have diligently performed the duties imposed upon the Excise Board by 68 O.S. 1991 Section 3007, (1) ascertaining that the financial statements, as to statistics therein contained reflect the true fiscal condition at the close of the fiscal year, or caused the same to be corrected so to show; (2) struck from the estimate of needs so submitted any items not authorized by law and reduced to the sum authorized by law any items restricted by statute as to the amount lawfully expendable therefore; (3) supplemented such estimate, after proper publication, by an estimate of needs prepared by this Excise Board to make provision for mandatory governmental functions where the estimate submitted wholly failed or was deemed inadequate to fulfill the mandate of the Constitutions or of the Legislature; (4) computed the total means available to each fund in the manner

Accordingly, we have and do hereby appropriate the Surplus Balances of Cash on Hand, and the Revenues and Levies hereinafter set forth for each Fund to the several and specific purposes named in such estimates, by each, to the intent and purpose that CONSTITUTIONAL GOVERNMENTAL FUNCTIONS shall be first assured and provided for, and subsequently to provide for Legislative Governmental Functions insofar as to the available Surpluses, Revenues and Levies will permit; and we have provided also that the Levies are in excess of the amount appropriated to needs after deducting the surplus cash balance on hand, and Estimated Revenues other than tax, by the percentage and amount or reserve for delinquent tax as hereinafter set forth, which we have determined in the manner provided by law.

We further certify that we have examined the within statements of account and estimated needs or requirements of the Governing Board of 2023 County, in relation to the Sinking Fund or Funds thereof, and after finding the same correct or having caused the same to be corrected pursuant to 68 O. S. 1991 Section 3009, have approved the requirements therefor to fulfill the conditions of Section 26 and 28 of Article 10, Oklahoma Constitution, and have made and certified a tax levy therefor to the extent of the excess of said total requirements over the total of items 2, 3, 6, and 12 of Exhibit "Y" (Page 2) and any other legal deduction, including a reserve of _____% for delinquent taxes.

CERTIFICATE OF EXCISE BOARD ESTIMATE OF NEEDS FOR 2024-2025

Page 2

EXHIBIT "Y"		
County Excise Board's Appropriation	E.M.S	Sinking Fund
of Income and Revenue	Fund	(Exc. Homesteads)
Appropriation Approved & Provision Made	\$ 2,760,721.51	\$ -
Appropriation of Revenues	\$ -	\$ -
Excess of Assets Over Liabilities	\$ 1,482,086.49	\$ -
Unclaimed Protest Tax Refunds	\$ -	\$ -
Miscellaneous Estimated Revenues	\$ 812,598.42	\$ -
Est. Value of Surplus Tax in Process	\$ -	\$ -
Sinking Fund Contributions	\$ -	\$ -
Surplus Builing Fund Cash	\$ -	\$ -
Total Other Than 2023 Tax	\$ 2,294,684.91	
Balance Required	\$ 466,036.60	\$ -
Add 10% for Delinquency	\$ 46,603.66	
Total Required for 2023 Tax	\$ 512,640.26	\$ -
Rate of Levy Required and Certified (in Mills)	3.09	0.00

We further certify that the net assessed valuation of the Property, subject to ad valorem taxes, after the amount of all Homestead Exemptions deducted in the said County as finally equalized and certified by the State Board of Equalization for the current year 2024-2025 is as follows:

VALUATION AND LEVIES EXCLUDING HOMESTEADS				
County	Real	Personal	Public Service	Total
Total Valuation,	\$ 62,772,292.00	\$ 56,324,416.00	\$ 46,806,290.00	\$ 165,902,998.00

and that the assessed valuations nerein certified have been used in computing the rates of mill levies and the proceeds thereof appropriated as aforesaid; and that having ascertained as aforesaid, the aggregate amount to be raised by ad valorem taxation, we thereupon made the levies therefor as provided by law as follows:

General Fui	0.00 Mills;	Building Fund	0.00 Mills;	Sinking Fund	0.00 Mills;	Sub-Total	0.00 Mills;
Free Fair B	udget Account	(Levy Per Applicable	Statute)				0.00 Mills;
Free Fair In	provement Bu	dget Account (Net Pre	oceeds of 1.00 Mi	ill)			0.00 Mills;
Free Fair A	dditional Impro	vement Budget Acco	unt (Net Proceeds	of 1.00 Mill)			0.00 Mills;
Library Bud	lget Account (N	let Proceeds of 1/2 of	1.00 Mill)				0.00 Mills;
		County Library Budge		4.00 Mills)			0.00 Mills;
		Aug. 15, 1933) Bud			1.00 Mill)		0.00 Mills;
and the second second		ccount (Not To Excee					0.00 Mills;
		To Exceed 2.50 Mills					0.00 Mills;
		e (Not To Exceed 3.					3.09 Mills;
Total Count							3.09 Mills;
		nools (4.00 Mills)					0.00 Mills;
	y Wide Levy						3.09 Mills;

and we do hereby order the above levies to be certified forthwith by the Secretary of this Board to the County Assessor of said County, in Assessor may immediately extend said levies upon the Tax Rolls for the year 2025 without regard to any protest that may be filed against

any levies, as required by 68 O. S. 1991, Section 2869
Dated at Show Oklahoma, this 23 day of 2024

Excise Board Member

Excise Board Member

Excise Board Chairman

Excise Board Secretary

S.A.&I. Form 268BR98 Entity: Johnston EMS Board, 35

JOHNSTON COUNTY, 35 STATISTICAL DATA FISCAL YEAR 2023-2024

Total Valuation

Total Gross Valuation Real Property Total Homestead Exemption	\$ \$	66,347,606.00 3,575,314.00
Total Real Property	\$	62,772,292.00
Total Personal Property Total Public Service Property	\$ \$	56,324,416.00 46,806,290.00
Total Valuation of Property	\$	165,902,998.00

